

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

BOARD OF EXAMINERS IN OPTOMETRY AGENDA

April 14, 2023

Teleconference

Meeting ID: 899 7361 8247

Passcode: 435144

Registration Link:

https://us02web.zoom.us/meeting/register/tZ0kcQurzMoHtMjwKrs1I6bDz_xOw6QE5Rw

Remote Call in Number: 1-719-359-4580

AGENDA

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
1. 9:00 AM	Call to Order/Roll Call <ul style="list-style-type: none">• Ethics Report• Review/Approve Agenda• Approve Meeting Minutes	Chair
2. 9:15 AM	Public Comment	
3. 9:30 AM	Review of Public Comment for Proposed Regulations	Chair
4. 9:35 AM	PDMP Report	PMDP
5. 9:50 AM	Division Update	Director
6. 10:20 AM	Investigative Report	Investigator
7. 10:45 AM	New Business <ul style="list-style-type: none">• Discuss ETP Request – no longer tabled, but should still be discussed• Discuss Request for CE Exemption• Set Next Meeting Date	
8. 11:30 AM	Adjourn	